# MINUTES OF THE POLICY COMMITTEE MEETING SCHOOL DISTRICT OF NEW LONDON February 6, 2025

Chairperson: Chris Martinson

Notetaker: Katie Batten

Committee member attendees: Katie Batten, Nate Grundy, Chris Martinson, Kandi Martin, Scott

**Bleck** 

Other attendees: Joe Marquardt

Time convened: 2:31 p.m.

A. Public input

None.

B. Policy/Administrative Guideline Review and discussion

458 Wellness

**RECOMMENDATION:** Review of lunch/DPI lunch visit/assessments coming in March.

810 School-Community Relations Goals (Section Title)

**RECOMMENDATION:** 

811.1 District Parent Involvement

**RECOMMENDATION:** Send committee a copy of each school's plan.

820 Public Information Program (Section Title)

**RECOMMENDATION:** 

822.1 Videotaping of Board of Education Meetings

**RECOMMENDATION:** insert: Board of Education meetings, "when practical" will be visually recorded.

823 Access to Public Records

**RECOMMENDATION:** 

830 Use of District Property; Accessibility of Facilities, Programs and Services (Section Title)

**RECOMMENDATION:** 

830 Use of School Facilities

**RECOMMENDATION:** 

831 Tobacco Use on School Premises

## **RECOMMENDATION:**

832 Weapons

**RECOMMENDATION:** Section B, 3, take out "No Child Left Behind Act" and insert "as reauthorized by current federal law."

840 Public Gifts to the Schools (Section Title)

## **RECOMMENDATION:**

840 Gifts to the School District

## **RECOMMENDATION:**

850 Public Solicitations on School Premises (Section Title)

## **RECOMMENDATION:**

851 Commercial and Promotional Sponsorship Deals

#### **RECOMMENDATION:**

852 Distribution of Materials on School Premises

### **RECOMMENDATION:**

860 Visitors to the Schools (including presence on school property) (Section Title)

## RECOMMENDATION:

860 School Visitors

#### RECOMMENDATION:

870 Public Complaints (Section Title)

## **RECOMMENDATION:**

870 Public Complaints

# RECOMMENDATION:

880 Relations with Community Organizations and Governmental Agencies (Section Title)

# **RECOMMENDATION:**

881.3 Sunday/Wednesday Night Activities for Public School Students

**RECOMMENDATION:** review with coaches.

882.1 Police/School Liaison Program

#### RECOMMENDATION:

882.11 Police/School Liaison Officer (Job Description)

## RECOMMENDATION:

890 Relations with Education Agencies (Section Title)

#### **RECOMMENDATION:**

C. Establish date and time for next mee <b>RECOMMENDATION:</b> April 3 at 12:	3
Time adjourned: 3:40 p.m.	
	Katie Batten, Notetaker